

**ISSUING CLASSIFICATION**

| ISSUING CLASSIFICATION       |          |       |                                   |  |  | CROSS REFERENCE(S) |  |  |  |  |  |  |  |
|------------------------------|----------|-------|-----------------------------------|--|--|--------------------|--|--|--|--|--|--|--|
| ORIGINAL                     |          | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |                    |  |  |  |  |  |  |  |
| CLASS                        | SUBCLASS |       |                                   |  |  |                    |  |  |  |  |  |  |  |
|                              |          |       |                                   |  |  |                    |  |  |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |          |       |                                   |  |  |                    |  |  |  |  |  |  |  |
|                              | /        |       |                                   |  |  |                    |  |  |  |  |  |  |  |
|                              | /        |       |                                   |  |  |                    |  |  |  |  |  |  |  |
|                              | /        |       |                                   |  |  |                    |  |  |  |  |  |  |  |
|                              | /        |       |                                   |  |  |                    |  |  |  |  |  |  |  |
|                              | /        |       |                                   |  |  |                    |  |  |  |  |  |  |  |

A Continued on Issue Slip Inside File Jacket

**^ Continued on Issue Slip Inside File Jacket**

|   |          |                         |            |   |              |   |          |
|---|----------|-------------------------|------------|---|--------------|---|----------|
| ✓ | Rejected | - (Through numeral) ... | Cancelled  | N | Non-elected  | A | Appeal   |
| ≡ | Allowed  | + .....                 | Restricted | I | Interference | O | Objected |

| Claim | Final | Original | Date |
|-------|-------|----------|------|
| 1     |       | 1        |      |
| 2     |       | 2        |      |
| 3     |       | 3        |      |
| 4     |       | 4        |      |
| 5     |       | 5        |      |
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| 7     |       | 7        |      |
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If more than 150 claims or 9 actions staple additional sheet here

TAPING

1-26-02

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